

NORTH CAROLINA HIGH ANGLE RESCUE SCHOOL

Spring – Units 1 & 3 March 26-28, 2021

Commissioner Mike Causey, State Fire Marshal

Held in Cooperation with:

Stone Mountain State Park ♦ NC Association of Rescue and EMS ♦ Wilkes Community College

The North Carolina High Angle Rescue School is a progressive school. The curriculum offers a wide range of rescue procedures consisting of "hands on" tasks and skills with students being evaluated during the evolutions. The skills that are taught in this school are not limited to the wilderness environment, but can easily be adapted to urban high-level rescue situations. A certificate of completion will be awarded upon successful completion of all four units.

UNIT 1

Maximum 90 Students

Students will receive practical and hands on instruction in the following areas:

- Ropes and Knots
- Horizontal & Vertical Lowers
- . Climbing & Belaying with Knot Passing
- Mechanical Advantage Systems

UNIT 3

Maximum 50 Students

Students will receive hands on instruction in the following areas:

- Anchor Selection
- Understanding the High Directional
- Alternative Belays

The deadline for pre-registration is March 12, 2021. Eligible registrations are accepted on a first come, first served basis. No refunds will be made after March 12, 2021.

The fee will cover the costs of Purcell
Prussiks for each student in Unit II.

The fee for materials is \$65.00 per student.

Mail forms and payment to:
Wilkes Community College and
submit with registration form to:

Attn: Stephen Crouse 1328 Collegiate Drive Wilkesboro, NC 28697

Stephen Crouse
Phone: 336-838-6215
sicrouse205@wilkescc.edu



Hotel Accommodations:

Quality Inn

1633 Winston Road, I-77 & Highway 67 Jonesville, NC

Rate \$86 plus tax

Front Desk: 336-835-9400

Mention NC High Angle Rescue School in order to receive the special rate. Cutoff date is March 15 but make reservations as soon as possible due to a limited amount of rooms at this rate.

- In order to provide close supervision and quality instruction, class size is limited.
- Attendance at this school is Pre-Paid and Pre-Registered only.
- All students must be 18 or older, in good physical condition, and a member of a rescue squad or fire department.
- Each attendant is required to fill out the Community College registration form.
- No credit will be issued without a completed form. Duplication of the registration form may be made as needed.
- The chief must sign the DOI registration form authorizing attendance.
- Students must bring all required items on the attached list to school.

This document with registration forms at:

http://www.ncdoi.com/OSFM/Fire Rescue Training/Documents/SpecialSchools/HARS Brochure.pdf



NORTH CAROLINA HIGH ANGLE RESCUE SCHOOL

STUDENT INFORMATION & CHECKLIST

Spring – Units 1 & 3 March 26-28,2021 at Stone Mountain

Complete registration packet can be downloaded at

http://www.ncdoi.com/OSFM/Fire Rescue Training/Documents/SpecialSchools/HARS Brochure.pdf

Friday March 26,2021

12:30pm – 1:30 pm Registration and ropes and knots evaluation (Students bring body cord and untied Prussik)

Clingman Community Center

3371 Clingman Rd

Ronda NČ 28670

1:30 pm - 7:00 pm Ground School

Saturday March 27, 2021

7:15 am Assemble at Upper Parking Lot (await shuttle)

8:00 am Orientation

8:15 am Classes

12:00 pm Lunch on the Rock

1:00 pm Classes

5:00 pm Breakdown

Sunday March 28, 2021

7:15 am Assemble at Upper Parking Lot (await shuttle)

7:45 am Devotion

8:00 am Classes

12:00 pm Lunch on the Rock

1:00 pm Classes

5:oo pm Breakdown

Equipment Checklist

Chief Officers: Please make sure all members applying for the school have the below equipment

All classes will be outside, hands-on exercises; therefore, students should be prepared for any type of weather conditions.

NFPA	approve	Rescue	Helmet	w/	chin	strap

☐ Leather palm gloves

☐ Boots suitable for climbing

☐ Sufficient clothing (for all weather)

25' ½" life safety rope

☐ Day pack w/ water bottle

□ (5) 8mm Prussik slings Minimum 53" and 65" pre-tied lengths

□ NFPA approved class II or III harness

 \square 20' – 25' piece of 1" webbing

□ NFPA descending device

□ (5) Locking carabiners

☐ Knife (all purpose)

Lunch for Saturday and Sunday

Lunch will be during the group evolutions and not at the barn as in years past so be prepared.

CHIEF OFFICERS: PLEASE MAKE SURE ALL MEMBERS APPLYING FOR THE SCHOOL HAVE THE ABOVE EQUIPMENT! THE SCHOOL WILL NOT BE ABLE TO PROVIDE EQUIPMENT FOR STUDENTS.

NOTE: Level I Students will be given a Knots test immediately after registering. Students who do not successfully pass the knots test will be assigned to a remedial ropes, knots, basket work and mechanical advantages class for the weekend. Level 3 see the statement below

ROPE AND KNOTS EVALUATION All levels will be evaluated

The practical rope and knots evaluation will consist of the following knots:

- Bight
- Loop
- Round Turn
- Half Hitch
- Overhand Knot
- Square Knot
- Bowline
- Clove Hitch (open, closed and split locking)
- Figure 8
- Figure 8 Loop
- Double Loop Figure 8
- Directional 8
- Figure 8 Follow Through
- Figure 8 Bend
- Water Knot
- Butterfly Knot
- Double Fisherman's Knot
- Prussik Knot

Demonstrations of these knots can be found at http://www.ncdoi.com/OSFM/RPD/quick drills rescue.asp

Students will have a time limit of 30 seconds to complete each knot. Students who do not successfully complete the ropes and knots evaluation will be assigned to a remedial class for the weekend.

LEVEL 3 STUDENTS WILL (WITH A PARTNER)

DRAW A CARD FOR EITHER A VERTICAL OR HORIZONTAL BASKET AND HAVE A 10 MIN TIME FRAME TO COMPLETE THE SKILL IN ORDER TO BE ADMITTED INTO THE LEVEL.

For more information call NCAREMS at 1-800-262-7559

For emergencies during class hours call Stone Mountain State Park at 336-957-8185

NORTH CAROLINA

HIGH ANGLE RESCUE SCHOOL

March 26-28 Units I & III

SPONSORED BY: North Carolina Department of Insurance | Office of State Fire Marshal | Commissioner Mike Causey, State Fire Marshal

IN COOPERATION WITH: Stone Mountain State Park | NC Association of Rescue and EMS | Wilkes County Community College

The North Carolina High Angle Rescue School is a progressive school. The curriculum offers a wide range of rescue procedures consisting of "hands-on" tasks and skills with an examination given at the end of each level. The skills that are taught in this school are not limited to a wilderness environment, but can easily be adapted to urban high level rescue situations. A certificate will be awarded upon successful completion of all four levels.

Please list each attendee separately and indicate the level each person is requesting in the appropriate places below. _____ SS No. (last 4 digits only) ***-**-__ E-mail address _____ SS No. (last 4 digits only) ***-**-___ Name __ E-mail address ______ SS No. (last 4 digits only) ***-**-_____ E-mail address______ Unit_____ Name ______ SS No. (last 4 digits only) ***-**-E-mail address______ Unit_____ Name ______ SS No. (last 4 digits only) ***-**-_____ E-mail address Name ______ SS No. (last 4 digits only) ***-**-_____ E-mail address Unit County___ Address City, State, Zip Daytime Phone No. I do hereby authorize the above listed personnel to attend the North Carolina High Angle Rescue School on March 26-28, 2021. To the best of my knowledge, the above personnel are at least 18 years of age and in good physical condition.

NC High Angle Rescue So	chool 2021	Unit 1	Unit 3 Please	circle		
NAME:						
Last		First		Middle		
Zip Code Address			City	· · · · · · · · · · · · · · · · · · ·	State	
County of Residence	Social Securit	y # (Required for	certification purposes)			
Birth Date	ddress					
Telephone (Home)	(Work)	(C	ell)			
GenderMaleFemale Rac	ce:WhiteBlack	Hispanic	American Indian	Asian/Pacific Islander	Other	
Education Level (Circle highes	t Employment Star	tus	Job Classification	n		
00 None grade) 1 1st grade 2 2nd grade 3 3rd grade 4 4th grade 5 5th grade 6 6th grade 7 7th grade 8 8th grade 9 9th grade 10 10th grade 11 11th grade GED 12 12th grade (HS Diploma) 13 Adult High School Diploma 14 Post HS Vocational Diploma 15 Associate Degree 16 Bachelors Degree 17 Masters Degree (or higher)	employmer Unemployed employmer Employer:	(E2) (E3) E4) I (not seeking ht) (UN) I (seeking ht) (US)	Firefighter (County Municipal Agency) Firefighter (Volunty Agency) (CEVFR) Rescue/Life Savin Municipal Agency) Rescue/Life Savin Agency) (CEVRS Paid Law Enforcer Agency Affiliation	g (County/ State/ g (County/ State/ c (CEPRS) g (Volunteer) ment (CEPLW)		
My signature attests that I am affil					The state of the s	
ITEMIZED CHARGES: Description	Amount	CHIEF/CA	ΑΡΤΔΙΝ			
Tuition Charges	0	Joinel 707	W 17-WV			
Technology Fee	0	I certify the	at the above named	person has experience	and	
Student Insurance	0	_	background to enroll in the practical exercise and			
Malpractice Insurance	0		above. He/She has also had the proper prerequisit			
Supply Fee	0		and training to enroll in this course. He/She has th			
Bookstore Charges	0	technique	s so as not to put oth	ners or him/herself at ris	sk.	
Other	\$65.00		AND AND AND AND THE PROPERTY AND	and the state of t		
Total Charges	\$65.00	Chief/Cap	tain's signature			
Discover Cardholder Name:		*		- Political Poli		
Card No: Expiration Date (MM/YY) 3 Digit Security Code Signature	Agency/Do	Agency/Dept. Name & Address				
By signing I am stating that I am autho to make charges to the above card and						

authorize WCC to charge \$ ____ in payment of the named course.