

**NORTH CAROLINA ASSOCIATION OF RESCUE & EMERGENCY MEDICAL SERVICES, INC.**

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**STATEMENT OF ELIGIBILITY**

**NC MOUNTAIN RESCUE**

\*\*\* PLEASE PRINT OR TYPE

NAME OF DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ ST. ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

DEPARTMENT EMAIL ADDRESS \_\_\_\_\_

COMM CENTER PHONE #( ) \_\_\_\_\_ BUSINESS PHONE #( ) \_\_\_\_\_

DEPARTMENT CELL PHONE #( ) \_\_\_\_\_ FAX # \_\_\_\_\_

CAPTAIN/CHIEF \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

WORK PHONE #( ) \_\_\_\_\_ HOME PHONE #( ) \_\_\_\_\_ CELL #( ) \_\_\_\_\_

SECRETARY \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

WORK PHONE #( ) \_\_\_\_\_ HOME PHONE #( ) \_\_\_\_\_ CELL #( ) \_\_\_\_\_

DOES YOUR SQUAD PROVIDE?

RESCUE ONLY \_\_\_ EMS ONLY \_\_\_ EMS/FIRE \_\_\_ EMS/RESCUE \_\_\_ EMS/FIRE/RESCUE \_\_\_ FIRE/RESCUE \_\_\_

**DOCUMENTS NEEDED TO CERTIFY & MUST ACCOMPANY THIS STATEMENT OF ELIGIBILITY:**

- 1) COPY OF STATE CHARTER**
- 2) AUTHORITY TO OPERATE WITH CITY/COUNTY**

Revised: 01/01/24

# **AUTHORITY TO OPERATE**

## **TO BE SIGNED & NOTARIZED BY CITY OR COUNTY OFFICIAL**

THIS IS TO CERTIFY THAT \_\_\_\_\_  
Name of Department

IS AN ACTIVE OPERATING SERVICE, OPERATING IN \_\_\_\_\_ CITY  
OR COUNTY AND IS HEREBY AUTHORIZED TO PROVIDE **MOUNTAIN RESCUE** IN THE ABOVE MENTIONED CITY  
OR COUNTY.

\_\_\_\_\_  
COUNTY OR CITY OFFICIAL      PRINT NAME      SIGNED

\_\_\_\_\_  
TITLE

(NOTARY SEAL)

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, APPEARED BEFORE ME THE SAID INDIVIDUAL DESCRIBED  
HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE (OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR SHE)  
EXECUTED SAME AND THAT THE STATEMENT THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE AND  
BELIEF.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

## **TO BE SIGNED & NOTARIZED BY DEPARTMENT OFFICIAL**

THIS IS TO CERTIFY THAT \_\_\_\_\_  
Name of Department

IS AN ACTIVE OPERATING SERVICE, OPERATING IN \_\_\_\_\_ CITY  
OR COUNTY AND IS HEREBY AUTHORIZED TO PROVIDE **MOUNTAIN RESCUE** IN THE ABOVE MENTIONED CITY  
OR COUNTY.

\_\_\_\_\_  
DEPARTMENT OFFICIAL      PRINT NAME      SIGNED

\_\_\_\_\_  
TITLE

(NOTARY SEAL)

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_, APPEARED BEFORE ME THE SAID INDIVIDUAL  
DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE (OR SHE) DULY ACKNOWLEDGED TO ME THAT HE (OR  
SHE) EXECUTED THE SAME AND THAT THE STATEMENTS THEREIN CONTAINED WERE TRUE TO THE BEST OF HIS (OR HER) KNOWLEDGE  
AND BELIEF.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

**BOTH SIGNATURES ARE REQUIRED**

**MINIMUM STANDARD REQUIREMENTS - NCAR&EMS**

**NC MOUNTAIN RESCUE**

**1. MINIMUM PERSONNEL / ORGANIZATION REQUIREMENTS:**

**PLEASE PROVIDE VERIFICATION OF CERTIFICATION OF THE EIGHT (8) PERSONNEL HOLDING THE NC MOUNTAIN CERTIFICATIONS LISTED BELOW. VERIFICATION EXAMPLES MAY INCLUDE, BUT ARE NOT LIMITED TO CERTIFICATES, TRANSCRIPTS, ETC.**

***A MINIMUM OF EIGHT (8) PERSONNEL SHALL HOLD RESCUE CERTIFICATIONS AS ERT, RT-ROPES OR TR-GENERAL & TR-ROPES IN ADDITION TO CERTIFICATION FOR NC MOUNTAIN RESCUE.***

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ORGANIZATIONS OPERATING AT THE NC MOUNTAIN RESCUE STANDARD MUST MEET NFPA 1006, 2013 EDITION, CHAPTERS 5 (GENERAL) AND CHAPTER 6 (ROPES). THE NC MOUNTAIN RESCUE STANDARD WHICH INCLUDES BUT IS NOT LIMITED TO MOUNTAINEERING AND ALPINE SKILLS, MAY BE MET BY HAVING CERTIFICATION(S) FROM NC EMERGENCY MANAGEMENT, MOUNTAIN RESCUE ASSOCIATION (MRA), RESCUE 3 INTERNATIONAL OR THE NATIONAL CAVE RESCUE COMMISSION. AN ORGANIZATION CHOSING TO OPERATING AT THE NC MOUNTAIN RESCUE LEVEL MAY CHOOSE TO DO ONLY THE MOUNTAIN RESCUE PORTION (WITHOUT THE ALPINE EQUIPMENT) AS PER THE NEEDS OF THE AHJ AND WOULD NOT NEED THE ALPINE EQUIPMENT. IF THE ORGANIZATION CHOOSES TO PROVIDE BOTH ALPINE AND MOUNTAIN THEY WOULD NEED BOTH SETS OF EQUIPMENT LISTED ON PAGE 4.

**2. TYPE OF RESCUE TO PERFORM:**

AS SPECIFIED BY THE CONTRACT WITH THE AHJ AND IN ACCORDENCE TO THE METHODOLOGY OUTLINED IN *MOUNTAINEERING - FREEDOM OF THE HILLS* 8<sup>TH</sup> EDITION TEXT AND THE *CONTERRA TECHNICAL RESCUE RIGGERS GUIDE*, 2<sup>ND</sup> EDITION POCKET GUIDE.

**3. VEHICLE:**

VEHICLE(S) USED FOR MOUNTAIN RESCUE SHALL BE CAPABLE OF TRANSPORTING RESCUE PERSONNEL AND EQUIPMENT TO AN INCIDENT SAFELY AND CANNOT EXCEED THE VEHICLE'S TOTAL GVWR, INCLUDING THE CHASSIS, BODY, AND RESCUE EQUIPMENT AND MEDICAL CARE EQUIPMENT WHEN LOADED. ALL EQUIPMENT SHALL BE LOADED ON APPARATUS AND RESPONSE READY.

**4. MINIMUM REQUIRED EQUIPMENT:      DEPT. NAME \_\_\_\_\_**

NCAR&EMS, INC.,  
REPRESENTATIVE \_\_\_\_\_ DATE: \_\_\_\_\_

MOUNTAIN RESCUE PORTION ONLY: \_\_\_\_\_ YES \_\_\_\_\_ NO (If yes agency only needs the Mountain & Team Equipment Listed Below)

APPROVED: \_\_\_\_\_ YES \_\_\_\_\_ NO INSPECTOR'S SIGNATURE: \_\_\_\_\_

**YOU MUST HAVE EACH OF THE FOLLOWING ITEMS TO MEET ELIGIBILITY REQUIREMENTS FOR CERTIFICATION IN ADDITION TO THE LISTED EQUIPMENT FOR LIGHT RESCUE**

**NC Mountain Rescue**

MINIMUM OF EIGHT TEAM MEMBERS SHALL HAVE THE FOLLOWING:

- \_\_\_ 1 HELMET
- \_\_\_ 1 PAIR GLOVES (LEATHER PALM MINIMUM)
- \_\_\_ 1 PAIR EYE PROTECTION
- \_\_\_ 1 PPE/CLOTHING ADEQUATE FOR THE ENVIRONMENT (NON COTTON MATERIAL)
- \_\_\_ 1 KNIFE
- \_\_\_ 2 FLASHLIGHTS WITH EXTRA BATTERIES (MAY INCLUDE HELMET LIGHT)
- \_\_\_ 1 FIRE STARTING KIT
- \_\_\_ 1 NAVIGATION COMPASS

NC MOUNTAIN EQUIPMENT REQUIREMENTS IN ADDITION TO THE REQUIREMENTS OF LIGHT RESCUE PROVIDER:

MOUNTAIN EQUIPMENT

- \_\_\_ 2 9MM (>20KN RATED) STATIC ROPE X 150' (NOTE: ADDITIONAL ROPE MAY BE NEEDED PER AHJ & RESPECTIVE ENVIRONMENT)
- \_\_\_ 3 - 25FT 1IN TUBULAR WEBBING - BLACK (Same as Light Rescue Standard)
- \_\_\_ 8 - 10MM DYNEX SEWN RUNNER, 60CM IN LENGTH
- \_\_\_ 4 MICRO PULLEYS OR INTERGRATED PULLEY/CARABINER
- \_\_\_ 10 ALUMINUM LOCKING CARABINER (>20KN RATED)
- \_\_\_ 4 ATC GUIDE STYLE BELAY DEVICES
- \_\_\_ 8 CLASS II HARNESSES LIGHTWEIGHT/CLIMBING STYLE - (Commercially Made is Preferred/Recommended)
- \_\_\_ 150 ft. - 6 mm PRUSSIK CORDS - (MAY BE CUT INTO VARIOUS LENGTHS PER THE AHJ)
- \_\_\_ 1 LITTER - MILITARY TYPE STOKES BASKET, SKED SYSTEM OR OTHER TYPE LITTER
- \_\_\_ 5 - 30 Ft. x 8MM LOW STRETCH KERNMANTLE ROPE
- \_\_\_ 8 - TRACTION CONTROL/MICRO SPIKE DEVICE

ALPINE EQUIPMENT

- \_\_\_ 8PR SNOWSHOES
- \_\_\_ 8PR TREKKING POLES
- \_\_\_ 4PR CRAMPONS
- \_\_\_ 4 ICE AXE 70CM
- \_\_\_ 2 AVALANCHE SHOVEL

NC Mountain Rescue: Inspectors Initials \_\_\_\_\_

Revised: 01/01/24