

**N.C. Association of Rescue & Emergency Medical Services, Inc.**

**69th Annual Meeting & Directors Meeting**

**September 5-6, 2025**

**Fayetteville Tech CC Regional Fire Rescue Training Facility, Fayetteville NC**

**Call to Order**

Welcome - Josh Shumate

Invocation - Joel Faircloth

Adoption of order of business; Motion to approve Scott McCaskill, second Tim Pennell, motion carried.

Recognition of guests - Josh Shumate

Tom Mitchell Chief OEMS, Allen Johnson, OEMS, Joyce Tann & Lisa Marie Atkinson NC Fire Rescue Pension Fund, and Fred Bone of Bone & Associates.

Roll call of Voting Delegates; David Stamey 24 voting delegates. A complete list is available in the office.

Roll call of Directors; Joel Faircloth. 27 Area Directors, Past Commander, Vice Commander, Executive Director, were present.

Minutes of Directors Meeting 05-24-2025: Motion to approve, Scott McCaskill, second by Robert Poe motion approved.

**Old Business**

**Agency Reports**

**OSFM:** Bruce Hodges.

Unable to attend due to vehicle issue.

October 14, 2025 will be the next Fire and Rescue Commission meeting at the new state fire/rescue training facility.

**OEMS:** Tom Mitchell

We have had a couple of staff changes since our last meeting in May.

Dale Sutphin left on 6/15/25 to go to work for NC Forestry Service as their Chief Radio Engineer.

Randy Likens retired on 7/31/25 from the Eastern Regional Office.

Wally Ainsworth retired on 6/30/25 as Manager from the Central Regional Office.

Heather Majernik retired on 7/31/25 as our Trauma Program Manager.

Amy Douglas was hired to replace Heather Majernik as the Trauma Program Manager.

Samuel Kornegay moved over from trauma to fill Randy Liken's position in the Eastern Regional Office.

Chuck Lewis moved over from Assistant Chief to fill the vacant position in the Western Regional Office as Manager.

Anthony Davis moved over from Regional Specialist to fill the position vacated by Wally in the Central Regional Office as Manager.

Positions that still need to be filled – Assistant Chief & CRO Regional Specialist

Currently frozen positions – Communications Manager & Trauma Regional Specialist

We are getting ready to move from our current office on the Dix Campus, over to the new DHHS Headquarters Building, which is located at the corner of Blue Ridge Road and Reedy Creek Road. Our move is currently scheduled for the week of September 22nd. This is a 11-story building w/adjacent parking deck where OEMS will be housed on the 2nd floor.

As we have previously discussed, EMS Expo '26 will be held from May 1st -May 6th @ Benton Convention Center in Winston-Salem. We have been doing a considerable amount of planning, and we look forward to rolling out some of the highlights closer to that time. It will all be new for us, since we were at the Koury for 36 straight years. It is not too early to make plans to join us.

With Dale's departure, Justin Bowers out of our Western Regional Office has assumed some of those duties such as Viper Radio ID requests, and changes to the VMN template. If you have any questions regarding Viper or TDMA, please feel free to reach out to Justin and he will be glad to assist you.

Ambulance Remount Standards became effective July 1, 2025. We have discussed these for quite some time. The remount standards will be applicable to any vehicle where the contract was signed by the agency after July 1st. If it is signed before July 1st, the remount standard is not applicable.

Working to clarify Non-Transport Vehicle Memo

Scheduled Instructor Workshops  
Oct 7th- In person- Salisbury  
December 10th- Virtual

Exam Information and FAQ are being updated on the OEMS website. Information on the following;  
How exams are created  
Exam Blueprint (range of questions per exam)  
How the exams are structured  
Sample exam items  
Tips for studying and resource materials

We are working with Measured Learning on the following;  
New Practice Analysis  
New Exam Blueprint  
New Exams for all levels  
New Exams will require passing point determination (based on difficulty)

New Exams will include; multiple answer questions, hot spots, drag and drop and eventual video and VR based scenarios.

New Exam fee will be effective on October 1st at \$88.00 (all levels) locked in for 5 years. Previous fee for the last 7 years has been \$68.00.

AEMT Student Minimum Competencies  
Require a minimum of fifty (50) patient contacts  
10 Pediatrics (18 years and under)  
30 (19 years – 65 years)  
10 Geriatrics (Over 65 years)  
Minimum of twenty-five (25) must be live patients

EMT Student Minimum Competencies  
Require a minimum of thirty (30) patient contacts  
6 Pediatrics (18 years and under)  
18 (19 years – 65 years)  
6 Geriatrics (Over 65 years)  
Minimum of fifteen (15) must be live patients

HPP Update  
FY25-26  
Funds Cut by 30%  
100% Restricted Currently  
Monitoring Government Shutdown Status

FY26-27  
HPP Eliminated in HHS and President's Budget  
Healthcare Coalition host hospitals have stated intentions to support staff through September 30, 2025  
Individual hospital decision on status after September 30, 2025.  
Reducing HPP Staff starting Oct 1  
Primary focus is on Emergency Operations Plan requirements / SMRS

I will leave the General Assembly update to Fred, since he can make that a lot of interesting than any of us. Two of the bills that I will mention which I am sure Fred will elaborate on is HB 763 and HB975, which both were signed by Governor Stein.

HB 763 just allows occupational licensing through reciprocity from neighboring states for individuals that establish residence in NC. No impact on OEMS, as we already allow reciprocity from any state with appropriate paperwork.

HB 975 was allowing EMS personnel to carry pepper spray while on duty and provided protection for EMS personnel rendering aid to LE canine or SAR animal at the scene of an incident. We will be making changes to Admin. Code to reflect the passing of the law.

**NCEM:** Brian Barnes  
No Report.

**Treasurer's Office:** Lisa Marie Atkinson

- David Starling retired. Joyce Tann will replacing Dave as Fire Rescue Supervisor
- Annual contributions due by March 31. \$180 for 12 months by cash, check, or money order, no cards.
- On line reporting is available they have 40% participating individually. Send a letter on department letterhead signed by the Chief or Captain designating an administrator with email and phone number. 919 814-9815 is the number to call if you need additional or email [specialty.plans@nctreasurer.com](mailto:specialty.plans@nctreasurer.com)
- Be sure to send Form 350 with first payment for new member.
- Be sure to have beneficiaries named on your fire rescue pension.
- Numbers 69 retirements last month. Deaths have increased 85 reported and processed last month. Service purchases are at typical levels. Refund request have been requested for some but they can leave those in. If they come out they will have to complete a new enrollment plan.
- TAD last year were about the same as last year. Still only 40% are getting them on line.

Boards & Commission Representative Reports

**Fire & Rescue Commission:** Robert Poe

No meeting held in July 2025

**Fire & Rescue Commission Certification Brd:** Terry Foxx

The Certification Board met on June 12, 2025, at Kernersville Fire Department. The agenda was approved, and the minutes were approved for the March 04, 2025, meeting. Brian Wade gave the OSFM report. The Rules are still being reviewed by the Rules Committee

Standing committee reports were heard for Technical Rescuer, Firefighter, Haz Mat, and Chief 101 and Fire & Life Safety Educator. All committees have been meeting and working to obtain reference materials. Once these are established the current lesson plans and skills books will be correlated and brought up to date with their respective current standards.

The Online Testing met and presented 5 recommendations to the Board. 1) Practical skills testing will remain unchanged in all levels of certification programs, 2) An end of course written exam will be given at the conclusion of all classes. Successful completion of all practical skills and the end of course tests will trigger the class to be transmitted to the delivery agency to the FR Commission student's transcript. 3) The individual transcript will show all classes successfully completed by the student and a certificate of training will be available for printing once all elements have been completed. 4) For a student desiring IFSAC and if applicable, Pro Board, they would go to their closest online testing location (local community college or OSFM testing location) and sit for a cumulative exam for the accredited certification level they are seeking. 5) There will be no fees associated with any online testing that is completed by either paid, volunteer, or part-time fire or rescue personnel. The end of course exam will be given by OSFM, and no proctor will be needed. These recommendations were approved by the Certification Board and will go to the F/R Commission for approval.

Kernersville Fire Department had requested additional levels to their current delivery agency status. Those were approved by the board.

The TR Committee (Kevin Gordon) has the approved programs up and running as of January 01, 2025. The committee is developing the new Boat Operator and Flood Rescue Courses. It would be best to develop this as a combined program and a committee was appointed for this.

A closed session was held to discuss an instructor investigation.

The meeting was adjourned. The next meeting will be held on September 04, 2025, at Kernersville Fire Department.

The Certification Board met on September 4, 2025, at Kernersville Fire Department. The agenda was approved with minor changes and minutes were approved for the June 12, 2025, meeting. Brian Wade gave the OSFM report. The State Training Center will hold its open house on October 14, 2025, in conjunction with the F/R Commission Meeting. The IFSAC Site Visit has been moved until November 2026, which should allow time for all the current programs being written to be in place and ready for the accreditation site visit.

Kevin Gordon, OSFM Certification Supervisor, gave the TR Committee updates. The Boat Operator and Flood Water course is being developed with skills task book and lesson plans. That will continue until it is completed and ready for pilot courses.

Chief Gordon also provided a spreadsheet of all upcoming standards revisions moving forward to allow ample time to get those updated well in advance of their implementation time requirements.

Standing committee reports were heard for Haz Mat, Chief 101, Boat Operator and Flood rescue and Fire & Life Safety Educator. All committees have been meeting and working to obtain reference materials Under new business, Q School is being revamped with at least 5 opportunities being offered throughout the year. Regional Testing for written exams will be held on a quarterly basis with at throughout the year. Both will be spread across the State.

Jim Hanline announced that the December 4, 2025, meeting will be his last. He does not plan to seek reappointment to the Board. Jim was first appointed when the Certification Board was formed on July 15, 1987, and was chosen as the first chair of the Board. His stellar career of serving on the Board spans 38 years, many of those as the chair and he will be sorely missed by all.

A request was made to appoint a Fire Officer and a Fire Instructor Validation Committee, which was approved by the Board.

The meeting was adjourned. The next meeting will be held on December 04, 2025, at Kernersville Fire Department.

**EMS Advisory Council:** Robert Poe

EMS Advisory Council

5-13-2025

Reappointments to EMS Advisory Council - Robert Poe, Gail Shue, Barry Britt, Kevin Staley 2 year terms.

New appointment David Glendenning.

Approved for Level 3 Trauma Center - UNC Blue Ridge Hospital Morganton NC, Navel Medial Center Camp Lejuene.

Credentials issued - 1536 Feb 1 - Apr 30 220 Medic and 112 on roster increase from last year. Issuing turnaround times are same day unless further background checks is required.

Disciplinary top reviews are dealing with violent charges or convictions, DWI next, then patient care issues Melynda Swindells the Credentialing and Compliance Manger and an SBI have presented in Wilmington and will present again in Asheville at the administrators conference about computer sex crimes and the charges related to that.

COEMPS and OEMS is working with the college systems for Advanced EMT accreditations.

David Ezzell reported on HPP that federal funding has not been set and is projected to be reduced.

OEMS has had several winter activations.

Ashe County mobile clinic set up in January is scheduled to be demobilized in June.

Dr WInslow update that he was working with many protocol system modifications. More services are carrying more blood.

**VSWCF Board:** Joel Faircloth

The fund is in a good position. Reserves have been capped at \$45 million. Departments have not been required to pay premiums for the last two years. Keep them in your budgets as it is not guaranteed to continue.

Please be sure to keep safety and risk reduction a priority.

**Fire & Rescue Pension Advisory Brd:** Debbie Poe / Gary Whitman

Information covered NC Treasurer report.

**Stroke Advisory Council:** Hervy Kornegay Jr./Tom Mitchell

No Report.

**911 Board:** Greg Foster

NC 911 Board August 2025 Meeting (1:00 PM to 3:30 PM)

\*\*\*Click Link to Join\*\*\*

Dial In: 984-204-1487 Conference ID: 393 379 358#

1. Call to Order Teena Piccione
2. Chair's Opening Remarks Teena Piccione
3. Teams Meeting Control Statement and Roll Call Stephanie Conner
- 3.a Teams Meeting Control Statement  
Teams Meeting Control Measures Statement.pdf
4. Ceremonial Swearing In of New Board Member, Chief Todd Coring Pokey Harris
5. Reading of Statement of Economic Interest for New Board Member Amanda Reeder
6. Meeting Order of Business Statements Teena Piccione
- 6.a Ethics Awareness and Conflict of Interest Statement Ethics Awareness Conflict of Interest Statement.pdf

6.b Public Comment  
Public Comment Statement.pdf

7. Consent Agenda (Roll Call Vote Required)  
PASSED 100% Pokey Harris

7.a Minutes of Previous Board Meeting - April 25, 2025 Financial Reports for April, May, June, and July  
2025 Grant Project Updates per Reports  
20250822 NC 911 Board Consent Agenda.pdf

8. Executive Director's Report Pokey Harris

8.a Cybersecurity Remediation Initiative

8.b CAD-to-CAD Initiative

8.c Board Member SEI Compliance Filing and Education Process

8.d Staffing Update  
Acknowledgment of the Retirement of Angie Turbeville 20250731 ATurbeville Retirement.pdf

8.e PSAP Backup Plans/Alternate Routing/Abandonment Routing

8.f NC State 911 Plan

8.g NC 911 Monthly Dispatch Newsletter (Editions 3, 4, 5) NC 911 Board Monthly Dispatch 3rd  
Edition.pdf  
NC 911 Board Monthly Dispatch 4th Edition.pdf  
NC 911 Board Monthly Dispatch 5th Edition.pdf

8.h NASCIO State Scoop Award (April 29) 20250429 NASCIO State Scoop Award.pdf

8.i 2025 NC Public Safety Communications Conference (May 5-7) 20250505\_07 NCPSCC.pdf

8.j Staff Volunteer Day at Kramden Institute 20250516 Staff Volunteer Day at Kramden.pdf

8.k Richmond Community College, 911 Communications and Operations Degree Graduation (May 21)  
20250521 RCC Graduation.pdf

8.l 2025 NPSTW Winners - Pizza (Johnston County, May 30) and Pastries (Wilson County, July 10) with  
Pokey  
20250530 NPSTW Winner Johnston County PSAP Visit.pdf 20250710 NPSTW Winner Wilson County PSAP  
Visit.pdf

8.m 5x5 Public Safety Innovation Summit, Seattle, WA (June 3-5)

8.n 2025 NASNA Annual Business Meeting and 2025 NENA Conference (June 21-26) 20250621\_22  
NASNA Annual Meeting.pdf  
20250623\_27 NENA Conference.pdf

8.o Charting the Future of 911 Panel (July 7-9)

8.p APCO NENA Chapter Meeting (July 18)

8.q Scotland County and Richmond County PSAP Visits (July 23) 20250723 Scotland County PSAP  
Visit.pdf 20250723 Richmond County PSAP Visit.pdf

8.r 2025 APCO Conference, Baltimore, MD (July 27-31) 20250727\_31 APCO Conference.pdf

8.s NC Digital Government Summit (August 14) 20250822 NC Digital Government Summit.pdf

8.t Washington County 911 Facility Groundbreaking (August 14) 20250814 Washington County  
Groundbreaking.pdf

8.u Legal Brief (Amanda Reeder)

9. Education Committee Report Kristen Falco

9.a Public Service Announcement Campaigns Update (Cindy Morgan, Spectrum Reach) 20250822 NC911  
Board PSA Campaigns SR.pdf

9.b General Committee Report

10. Education and Training Coordinator Report Kristen Falco

11. Funding Committee Report Greg Coltrain

12. Finance Team Report (Templeton/Schettino) Finance Team

13. Grant Committee Report (Pokey Harris) Greg Coltrain

13.a PSAP Grant Progress Reports  
Northampton County 911  
Moore County 911  
Charlotte Mecklenburg PD  
Bertie County 911  
Pender County 911  
20250822 Grant Committee Board Progress Reports.pdf

13. b FY2026 PSAP Grant Program Recommendations (Roll Call Vote Required)

13.c General Committee Report PASSED 100%

14. Standards Committee Report (Stephanie Conner) Thad Southers  
 14.a PSAP Assessment Deficiency Correction Extension Procedure (Matt Boyles) (Roll Call Vote Required)  
 DID NOT PASS! PSAP Assessment - Deficiency Correction Extension - Comparison 20250813  
 FINAL.pdf PSAP Assessment - Deficiency Correction Extension Procedure - Approved 20250807.pdf  
 14.b General Committee Report  
 15. Technology Committee Report Tom Rogers  
 15.a NG911 Project Overview/Status (Tom Rogers)  
 15. b NMAC General Report (Greg Dotson)  
 15.c NG911 AT&T Report (Josh Briggs)  
 15.d General Committee Report  
 16. Hurricane Helene After Action Report (AAR) (Brian Short) Pokey Harris  
 17. 911 Regional Coordinator Reports (Conner/Falco/Newberry/Short)  
 Regional Coordinators  
 18. PSAP Assessment Coordinator Report Matt Boyles  
 19. Recognition of the 2024 PSAP Executive Management Certificate Participants (Secretary Piccione,  
 Pokey Harris, Jamison Sears and Regional Coordinators)  
 19.a 2024 PSAP Executive Management Certificate Graduates 2024 PSAP Executive Management Certificate  
 Graduates.pdf  
 20. Acknowledge Richmond Community College Associate Degree in 911 Communications & Operations  
 Graduates Pokey Harris  
 21. Other Business/Matters Pokey Harris  
 Adjourn  
 Next NC 911 Board Meeting – Friday, September 26, 2025, 10:00 AM – 12:00 PM, Raleigh and Via  
 Simultaneous Communication

**Technical Urban Search & Rescue Advisory Committee:** Terry Foxx  
 The Technical Urban Search & Rescue Advisory Committee has not met since our last meeting.

### Standing Committee Reports

**Advisory:** Bob Twomey  
 No Report.

**BLS Competition:** William Mauney/Allen Johnson  
 Be sure to let Joel and/or equipment check in personnel if teams are sharing equipment.

**Constitution:** Billy Sparks Jr  
 Presented proposed amendments.  
 Motion to change all 2/3 attendance by Jason Cline, second Joe Mancos, approved.

Below Approved by 2/3 of voting delegates.

#### 1.5.1.2 Subsection B: Commander and Vice-Commander

The Commander shall be a member of the Association in good standing for a minimum of five (5) years, a North Carolina resident, have physically attended two-thirds (2/3) of the directors meetings in the previous two (2) years, have a valid North Carolina Operators License, and provide a current background check or hold a certification from the North Carolina Office of Emergency Medical Service (NC OEMS). S/he will be at least 21 years of age. S/he shall not hold any other elective Association or Area office while serving as Commander.

The Vice-Commander shall be a member of the Association in good standing for a minimum of five (5) years, a North Carolina resident, have physically attended two-thirds (2/3) of the directors meetings in the previous two (2) years, have a valid North Carolina Operators License, and provide a current background check or hold a certification from the North Carolina Office of Emergency Medical Service (NC OEMS). S/he will be at least 21 years of age. S/he shall not hold any other elective Association or Area office while serving as Vice-Commander, except as noted in the By-Laws for Interim Vice-Commander.

#### 1.5.6.2 Subsection B: Standing Committee Chairpersons

The Commander and Vice-Commander shall, with the majority approval of the Board of Directors, appoint committee chairpersons, provided that the appointed committee chairpersons shall be members of this Association, and have attended (physically or virtually) two-thirds (2/3) of committee and director meetings in the previous two years. All standing committee chairpersons are Appointed Association Officers and are subject to the conditions of the Appointed Association Officers.

1.5.1.1 Subsection A: Elected Association Officers

The elected officers of the Association shall consist of a Commander and Vice-Commander. Applications for the Commander and Vice-Commander shall be submitted to the Credentials Committee no later than August 1st prior to the Annual Meeting. No nominations from the floor will be accepted unless there are no applications for the Commander and/of Vice-Commander. Nominees elected from the floor shall be validated by the credentials committee following the election prior to assuming the elected role. Those not meeting the credentialing requirements will be denied the position and a formal election will be held to fill the vacant position.

1.5.1.4 Subsection D: Nominations

In the event that no one seeks the position of Commander or Vice-Commander or both, nominations from the floor at the Convention and Annual Meeting prior to adjournment will be accepted.

**Credentials:** Jerry Bradshaw

Motion to approve Josh Shumate for commander by acclamation as only candidate by Scott McCaskill, second Chris Jacobs, approved.

Motion to approve Robert Poe for vice commander by acclamation as only candidate by Ronnie Warrick, second Chris Jacobs, approved

**Finance:** Debbie Poe

Motion from committee approve all financial statements for Association, Brotherhood, Memorial Fund, motion approved.

Motion from committee to establish a CIVIC account to diversify FDIC covered money, motion approved.

Relief Fund financial statements presented for information.

**Personnel:** Jeff Hinshaw

No Report.

**Rescue Competition:** Mac Smith

Competition in Swiftwater facility was great and we are ready for the remaining rescue competitions which will be out on the various training areas.

**Standards & Training:** William Mauney

The current Association membership is 31561 members. We have had 3 departments to close and have gained 4 new departments since our last annual meeting. We all need to work toward getting more to enroll into the Brotherhood. To date we only have 5253 Brotherhood members.

The committee will meet and set a date to before the January meeting and working to meet in person at least once per year and some defined times. Robert initiated discussion on setting a regular meeting time in November in person and May could be virtual but preferred in person, second by Tim. Discussion went around the room and Robert withdrew the motion with Billy Sparks Jr to look at it with his committee as well.

**Relief Fund Board of Trustees:** Josh Shumate

Benefit for Monetary Compensation has increase to \$500.

**Convention Committee:** Josh Shumate

Encourage everyone to attend the classes this weekend as we have some great instructors offering good classes.

Committee recommends going to Fayetteville for the convention for next year.

**New Business**

**Legislative Update:** Fred Bone

Updates were given on various bills of interests and outlook on the upcoming election.

Roberts wants Fred to meet enough with folks so we are not missing out. If we need to send letters or whatever. Fred encouraged folks to contact their local legislator.

**State of the Association Report:** Josh Shumate  
Attached to Minutes.

**Directors Meetings 2026**

Recommendation for January 24 @ Hendersonville Rescue Squad, May 3 @ Winston Salem EMS Expo, September 10-12@ convention annual meeting Fayetteville. Motion Jason Cline, second Tim Pennell, motion approved.

**Appointments of Personnel Committee:** Josh Shumate

Motion to re-appoint Jeff Hinshaw and Gary Whitman, and appoint Alex Beaver by Mac Smith, second Jason Cline, motion approved

**Lifetime Appointment:** Josh Shumate

Sandra McNeill & Mac Smith were submitted to the delegates for approval by the Commander. A majority vote of approval was received.

**Recessed until Awards Presentation Ceremony**

**Presentation Ceremony September 06, 2025**

<b>Welcome</b>	<b>Josh Shumate</b>
<b>Invocation</b>	<b>Joel Faircloth</b>
<b>Supper</b>	
<b>Pledge of Allegiance to the Flag</b>	<b>Josh Shumate</b>
<b>Memorial Service</b>	<b>Joel Faircloth</b>
<b>Introduction of Special Guests</b>	<b>Josh Shumate</b>
<b>Installation of Officers</b> Josh Shumate, Commander Robert Poe, Vice Commander	<b>Josh Shumate</b>
<b>AB Parker Rescue of the Year</b> Yadkin County Rescue Squad Yadkin County EMS Arlington Volunteer Fire Dept Buck Shoals Volunteer Fire Dept West Yadkin Volunteer Fire Dept	<b>Josh Shumate</b>
<b>Lifetime Membership</b> Sandra McNeill Malcom Smith	<b>Josh Shumate</b>
<b>Director of the Year (#2)</b> Mac Smith	<b>Josh Shumate</b>
<b>Craig A. Helms Rescue Challenge Awards</b> 3rd Place Alamance County Rescue Team - Julie Garner / Cooper Morton 2nd Place Alamance County Rescue Team - William Mauney / Chris Mauney 1st Alamance County Rescue Unit - Alex Beaver / Mark Graham	<b>Mac Smith</b>
<b>Chad Smith Memorial Spirit Award</b> Alexander County Rescue Jr Rescuer Competition Team	<b>Mac Smith</b>
<b>Technical Rescue Competition Awards</b> 2nd Place - Henderson County Rescue Squad 1st Place - Alamance County Rescue Unit	<b>Mac Smith</b>
<b>Technical Rescue Competition Awards</b> 3rd Place - Alamance County Rescue 2nd Place - Lewisville Fire Dept 1st Place - Fort Bragg Fire Dept	<b>Mac Smith</b>

**Senior BLS Competition Awards**

3rd Place - Whiteville Rescue Team 1  
2nd Place - Whiteville Rescue Team 2  
1st Place - Tabor City EMS Ladies

**William Maoney**

**Junior BLS Competition Awards**

3rd Place - Gaston Vol Fire Dept. #1  
2nd Place - Tabor City EMS #2  
1st Place - Tabor City EMS #1

**William Maoney**

**Benediction**

**Joel Faircloth**

**Adjourn**

There being no further business the convention / annual meeting was adjourned.

Joel Faircloth

Executive Director  
(Not Official until approved by the Board of Directors)