

# **North Carolina Association of Rescue & E.M.S., Inc.**

## **ANNUAL MEETING**

*Atlantic Beach, North Carolina*

*September 5-7, 2019*

### **VOTING DELEGATE FORM**

*This is to certify that:*

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**Name**

*is a member of:*

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**Squad**

*and is authorized to vote on all matters of business presented to the delegates assembled for the annual business meeting on **September 5-7, 2019.***

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**Captain / Chief Signature**

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**Captain / Chief Name Printed**

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**Date**

**Return to: N.C. Association of Rescue & EMS, Inc.**  
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