



**North Carolina Association of Rescue  
and  
Emergency Medical Services, Inc.**

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The **63rd Annual Convention** of the North Carolina Association of Rescue and Emergency Medical Services will be held at the Doubletree by Hilton Hotel Atlantic, North Carolina, September 5-7, 2019. Events during the convention this year include the annual meeting, directors meeting, training classes, rescue & EMS competitions, and trade show.

This year, we have arrangements for 24 spaces initially with some additional capability in reserve. Booth spaces will be 8'X4' in size with covered table and two chairs. These spaces will be available for \$250 with additional booth space of same size for an additional \$75. Vehicle space will be available for certain sizes in the courtyard with additional space in the parking lot. These vehicle spaces will be \$350 per vehicle and will include a booth space inside. Electrical service is available for most all spaces, so please indicate on the form if this will be required.

There is the potential to have up to 400+ attendees visit the show over a two-day period. Exhibits will be held in the Double Tree Hotel. All vehicle displays will be outside in the courtyard or parking area depending on size.

Please complete and return the enclosed contract with payment. Space will be issued on a first come, first served basis.

As a bonus, your organization will receive a web link from the NCAREMS web site directly to yours at no additional charge. This link will be in effect from the time payment is received; so several months of free advertising! We encourage you to take advantage of this special offer. Many exhibitors have taken advantage of this service in years past and have experienced great results!

Arrangements have been made with the Double Tree, Host Hotel for sleeping rooms. Please see the hotel contact information under the general information section.

Exhibits will set up on Friday, September 6, 2019 beginning at 8:00AM. No early move in will be allowed. Additional information regarding move-in and set-up will be provided with confirmations.

Please contact us with any additional questions.

Joel Faircloth, Executive Director  
NC Association of Rescue & EMS  
919 736-0506  
[jfaircloth@ncarems.org](mailto:jfaircloth@ncarems.org)

## General Information

**Convention dates Location:** Thursday, September 05- Saturday, September 07, 2019 Double Tree by Hilton, Atlantic Beach, NC

**Cost:** \$250.00 for 8'X4' Booth Space, if the same vendor requires additional spacing those will be available for an additional \$75.00 per booth space, \$350.00 per Vehicle Space (outside) and includes one inside 8'X4' space per company. Price includes draped table, two chairs, a one-line booth sign, and registration for two exhibit personnel. There are 15 booth spaces in the vendor room additional spaces are in the hallway outside of the vendor area. Spaces in the room will be filled first then outside. Please mark if you will need electrical.

**Security:** The exhibit area will be secured each evening.

**Additional Equipment:** May be available for additional price please indicate on the registration the request.

**Conference Registration:** Booth fees include registration for two people to attend sessions and other functions. Please provide names in the appropriate space on the enclosed contract. Additional registrations may be purchased \$30 per person.

**Deadline Confirmation:** Contracts must be received and paid in full by no later than Friday, August 1, 2019. Late fees will be incurred after this date.

### Reservations:

Group page web page address is: [https://doubletree.hilton.com/en/dt/groups/personalized/O/OAJDTDT-E19-20190905/index.jhtml?WT.mc\\_id=POG](https://doubletree.hilton.com/en/dt/groups/personalized/O/OAJDTDT-E19-20190905/index.jhtml?WT.mc_id=POG)

**Group Name:** NC Association of Rescue and EMS Inc  
**Group Code:** E19  
**Check-in:** 05-SEP-2019  
**Check-out:** 08-SEP-2019  
**Hotel Name:** [DoubleTree by Hilton Hotel Atlantic Beach Oceanfront](#)  
**Hotel Address:** 2717 West Fort Macon Road  
Atlantic Beach, North Carolina  
28512  
**Phone Number:** 252 222 4010

**Payments & Contact:** Checks for booth space should be made payable to:

*NCAREMS  
PO Box 1914  
Goldsboro NC 27533*

Contact: Joel Faircloth  
Executive Director 919  
736-0506  
[jfaircloth@ncarems.org](mailto:jfaircloth@ncarems.org)

### Trade Show Schedule

Friday, September 6, 2019 -	8:00AM-11:00AM Exhibit Set-Up 11:00PM-5:00PM Exhibits Open 12:00PM-1:00PM Refreshments Vendors/Attendees
Saturday, September 7, 2019 -	8:00AM-1:00PM Exhibits Open 1:00PM-3:00PM Exhibit Break Down

**NC ASSOCIATION OF RESCUE AND EMS**  
**RULES AND REGULATIONS GOVERNING THE 2019 TRADE SHOW CONTRACT**

**1. RESERVATION FOR SPACE** will be made in the order in which signed contracts and full payment are received. Available space will be on a first-come, first served basis. NC Association of Rescue and EMS (NCAREMS) reserve the right to relocate display areas for the benefit of the exhibitor and for the betterment of the trade show. The meeting manager reserves the right to deny applications for space.

**2. BOOTH RATE, PAYMENT, AND CANCELLATION POLICY:** A standard booth space, 8' x 4', price is \$250.00 additional space of same size \$75. A vehicle display is \$350.00 that includes a inside booth space as well. Each additional vehicle will require a separate payment. Full payment **must** be received with signed contract by **August 1, 2019**. Cancellations received in writing before **August 1, 2019** will receive a refund. No refunds will be given after **August 1, 2019**.

**3. DIMENSIONS AND LIMITATIONS:** Exhibits must not exceed 8 feet in height. Exhibits must be constructed so as not to obstruct the general view or the view of adjoining booths. Permission to display equipment taller than 8 feet must be obtained in writing from the Meeting Manager. The exhibitor will be advised of which booth locations will meet his/her requirements. Vehicle space must be used for vehicle display. Vehicles must not exceed space limitations.

**4. LIABILITY:** The exhibitor agrees to protect, save, and keep NCAREMS and the Double Tree by Hilton Atlantic Beach, NC, and their representatives, employees and agents forever harmless from any and all damages or charges imposed for violation of any law or ordinance, whether occasioned by the negligence of the exhibitor or the representatives, agents or employees of the exhibitor or those persons acting under the express or implied authority of the exhibitor.

Exhibitor also agrees to comply with all applicable terms, conditions, rules and regulations of the Double Tree by Hilton Atlantic Beach, NC.

The exhibitor assumes complete responsibility and liability for all loss, damage, or destruction of his/her property. Employees, agents and guests of NCAREMS and the Double Tree by Hilton Atlantic Beach, NC, any officer, agent or employee thereof will not be liable for any loss, damage or destruction of exhibitor's property for theft, fire, accident or any other cause. The exhibitor also assumes full responsibility and liability for all injury to any and all persons or property caused by the exhibitor its agents, representatives or employees.

The exhibitor will indemnify and hold harmless NCAREMS, Double Tree by Hilton Atlantic Beach, NC, their members, directors, officers, agents, representatives, and employees against any and all liability whatsoever arising from any and all damage to property or personal injury or loss caused by the exhibitor, its agents, representatives, employees or any other such persons.

**5. INSTALLATION OF EXHIBITS WILL BEGIN** at 8:00AM on Friday, September 6, 2019 for all exhibitors. All exhibits **MUST** be completed no later than 11:00 AM on Friday, September 6, 2019.

**6. SPACE NOT OCCUPIED BY** 11:00 AM on Friday, September 6, 2019 will be forfeited by the Exhibitor and may be resold, reassigned, or used by NCAREMS without refund.

**7. DISMANTLING:** Displays must be dismantled at the close of the Trade Show on Saturday, September 07, 2019 at 1:00 PM. The Exhibitor authorizes NCAREMS to remove, at the Exhibitor's expense, any material in the exhibit area belonging to said Exhibitor after 3:00 pm on Saturday, September 07, 2019.

**8. PROHIBITIONS:** Subleasing or assigning of booths or a part of a booth is not permitted. Exhibits, signs, or displays are prohibited in any of the public rooms or elsewhere on the premises of the Double Tree by Hilton Atlantic Beach, NC during the trade show. Aisle space may not be used for exhibit purposes, (including tables and chairs) displays or signs, solicitation or distribution of cards, circulars, samples, or other promotional materials.

**9. EXHIBITORS** and their representatives are expected to dress and conduct themselves in a professional manner.

**10. SOUND DEVICES:** The use of sound devices, megaphones, loudspeakers, or undignified methods of attracting attention is prohibited, where such methods interfere with other exhibitors.

**11. AMENDMENT TO REGULATIONS:** All matters and questions not covered by these regulations are subject to the decision of NCAREMS. NCAREMS shall have sole authority to promulgate, interpret, and enforce all rules and regulations, and to make any amendments necessary for the orderly conduct of the trade show.

**NC Association of Rescue & EMS Inc.**  
**2019 TRADE SHOW EXHIBIT CONTRACT**  
**(Please return this signed below with full payment)**

Based on full payment, the NC Association of Rescue and EMS (NCAREMS) hereby provides one display booth at the 2019 Trade Show at the Double Tree by Hilton Atlantic Beach, NC during the exhibit hours of the annual conference, September 5-7, 2019; subject to the Rules and Regulations included in the exhibitor invitation, herein as part of this contract.

Spaces are available for \$250 with additional booth space of same size for an additional \$75. Vehicle space will be available for certain sizes in the courtyard with additional space in the parking lot. These vehicle spaces will be \$350 per vehicle and will include a booth space inside. Electrical service is available for most all spaces, so please indicate on the form if this will be required. 2 registrations are included with booth.

**Company Information:**

\_\_\_\_\_  
 Name of Company (as it will appear on the sign)

\_\_\_\_\_  
 Mailing Address, City, State, Zip

\_\_\_\_\_  
 Primary Contact Name / Phone / Email

\_\_\_\_\_  
 Web Address

#	Registration Type	Unit Amount	Total
	8'X4' Booth	\$250.00	
	Additional Booth Space	\$75.00	
	Vehicle Display	\$350.00	
	Electrical Needed	\$0.00	
	Additional Representatives	\$30.00	
	<b>Total</b>		

Booth Preference: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

I **will** need the sign that is provided     I **will not** need the sign that is provided

This contract, including the enclosed incorporated Rules and Regulations, embodies the whole agreement of the parties hereto. There are no promises, terms, conditions, understandings, or obligations other than those contained herein. This contract shall supersede all previous communications, representations, and agreements whether verbal or written between the parties. I have read, understand, and agree to the above stated terms and the Rules and Regulations governing this contract and am authorized to do so.

\_\_\_\_\_  
 Exhibitor Signature & Date: